

Book of Genesis:

Intro:

2 Thessalonians 2:15 (NASB 95) 15 So then, brethren, stand firm and hold to the traditions which you were taught, whether by word [of mouth] or by letter from us.

God wrote a book for non-believers to read and hear that will convert their souls away from sin. Sin is rebellion against God that starts in Genesis 3 that spreads to all humans. Non-believers will become Christians through God the Holy Spirit using the Bible to work in their soul that leads to the cleansing of sin. The Bible becomes a book that instructs, encourages, disciplines, and commands all Christians. Why does the Bible do this? The Bible exists to reveal sin and directs Christians because God speaks here to the human soul. God's people have a book that contains what God says and means that is common among all. The teachings contained within are always true and binding on Christians. There is a common faith as in common teaching that applies equally to all humans that does not depend on human belief, authority of a church or a leader, academics, and bad tradition. The Bible is its own unique authority. Readers of the Bible should accept its meaning. Why accept? God communicated in this way.

A husband and father wrote this series of reflections on the Bible for his family to use in family worship. Family worship is when a father leads his family into God's word to be instructed from its pages. Providential circumstances prompted this man to write these reflections when he needed to express his thoughts. There will be sections with a day and a number to help organize the notes. It is best to read before and after a passage indicated with the notes after. God has provided the Bible where it provides good tradition that can be summarized and reflected on. It is best to start with Genesis to establish concepts the rest of the Bible assumes to be true. The series will illustrate many concepts and teachings early on. Later sections will assume these concepts without providing much detail. Another way is to be familiar with documents like the 1689 Confession of Faith in their original meaning. It is best to read these reflections with John Gill's Commentary of the Bible. He provides greater detail in many places and has proven to be a good commentary that has lasted about two to three hundred years at the time of writing. Matthew Poole is another good resource.

The translation used in preparation is the New American Standard 95 Edition with the 1689 Confession of Faith and Baptist Symbolics Series by James Renihan.

May God use these series of reflection for His own glory and praise. Amen!
Genesis 1:

Day 1:

Verses 1-2:

God just is being perfect and complete in Himself before the creation of the world. What does this mean? God does not need anything outside of Himself because He is perfect lacking nothing in every pure way. God is self-sustaining that does not require life from outside of Himself. Subsistence means to be real and have substance. There are three divine subsistences as in the Father, the Son Jesus Christ, and the Holy Spirit that exist in the one being of God. The subsistences relate to each other internally in God and externally of God through tasks on earth. This internal and external relating shows the three subsistences exist. Is God divided inside of Himself? No. God is one that lacks any parts and separation. There is no division in God in anyway. What God is and what is contained in God is one and the same. God just is one in His being and nature that is simple and unchangeable.

What is the one being of God with the three divine subsistences? A singular attribute and being of spirit that contains the following and more:

1) God is what He is special and unique.

Please see John 8:58-59 with Exodus 3:14, Exodus 8:10, and Isaiah 45:5.

2) God is without parts, division, and other gods.

Please see Deuteronomy 4:35 and Deuteronomy 6:4 with Mark 12:29-30.

3) All that is contained in God is infinite.

Please see Psalm 147:5 with Isaiah 40:28.

4) An eternal being without beginning and end.

Please see Deuteronomy 33:27, Psalm 90:2, and 1 Timothy 1:17.

5) Ageless without the ability to change before or after creating the world.

Please see Isaiah 40:28 with Malachi 3:6 and Hebrews 13:8.

6) God is always the same lacking changes from passions or other sources.

Please see Isaiah 46:3-4, Psalms 102:26-27, Malachi 3:6 and John 8:58.

7) Pure light without any darkness.

Please see Habakkuk 1:13, 1 Timothy 6:16, and 1 John 1:5.

8) Holy without any contamination from any darkness.

Please see Psalms 99:1-9, Proverbs 9:9-10 and James 1:13-17.

9) Full of goodness determining right and wrong.

Please see Exodus 20, Erza 3:11, Psalms 100:5, Psalms 119:105, Psalms 136:1 and Ephesians 1:1-12.

10) Power to complete any pure and holy task.

Please see Psalm 147:5 with Isaiah 40:28 and Isaiah 41:10.

11) Perfect wisdom for all situations.

Please see James 1:5 with Isaiah 40:13 and Romans 11:33-36.

12) Freedom without any restraint from any creature or force.

Please see Psalm 115:3 with Psalm 135:6, Isaiah 46:10, and Romans 11:33-36.

13) Decrees everything that will come to pass through first and second causes.

Please see Proverbs 16:4 with Proverbs 16:9 and Romans 9:22, and James 1:13-17.

14) Knowledge without any limitations because He decrees everything.

Please see Ephesians 1:9-11 with Psalm 147:5, Proverbs 2:6, and Isaiah 25:1.

15) Gracious to forgive sin of rebelling humans

Please see John 3:15-19 with Hebrews 9:11-16 and 1 Timothy 5:21.

16) Affection towards whom He has mercy on.

Please see Romans 9 with Exodus 33:19.

17) Justice to judge and punish sin without passions and error.

Please see Romans 5:9 with Psalms 18:30, 1 Thessalonians 1:10, and Matthew 3:7-9.

Passions is the idea of having internal emotions, reactions, drives, and desires that lead to change. Humans are creatures of passions. There are no passions in God. God is love,

mercy, justice, and more. There are no differences between what He is and what He does. He loves because He is love. There is justice from God because He is justice.

First causes directly cause a certain result to be accomplished. Second causes use indirect methods to accomplish results. Both can use natural processes or supernatural processes to bring about certain results. An example is God uses sin for the unlawful murder of Jesus Christ to bring about salvation. God uses sin from humans who commit the sin because humans sin without end outside of Christ. The first cause is human sinning freely without God forcing sin. Humans unlawfully murder the lamb of God where Jesus Christ accomplishes salvation. The second cause is God using sin for His own plan. Humans murder while God atones for sin. God often uses both at the same time to accomplish what results He wills.

It is best to read A Body of Doctrinal Divinity By John Gill & The Existence and Attributes of God by Stephen Charnock for further insight into God.

Day 2:

Verses 1-2:

There are no parts or separation in God. Human language makes God into parts because human language defines ideas into categories. There is separation in and through human language. The Bible reveals God is one without parts or separation. God is to be understood by the Bible correcting human language. God's being and attributes are the same and one. The attributes of God is one attribute because the attributes is the one God. There is no separation between attributes of God and the being of God. Humans are one species with separate attributes as in differing attributes individual to each human. God is just one, simple, lacking in nothing, and infinite in all His ways.

God will create the earth, the sky, the universe, and the heavens. At some point the angels and other spiritual beings in the heavens will need to be created before Genesis 3. Why? Satan is a fallen angel that needs to be created that lacks any rebellion. There needs to be a time when Satan rebels and falls before Genesis 3. The earth was formless filled with water by God's will at the start of six days of creation. God through creating the world will show His singular being. The world will be corrupted by sin from Adam failing to keep a covenant with God. A covenant between God and Humans is an authoritative agreement between God and humans. God is the one in authority who gives commands for humans to follow. There are rewards to benefit and consequences to discipline in this divine agreement. Corruption in the world will not prevent humans

from seeing God's singular being and the one attribute of God. How? Creation itself points to God existing because God left signs of His existence. Creators of anything leave behind signs of themselves. God is the same way. Humans leave imperfect signs of themselves in their creations. God leaves superior evidence of Himself that sin cannot remove. Sin will hide the knowledge of the creator that the Bible reveals to humans. Creation after the corruption of sin still testifies that the only God is the creator.

God made the earth that was formless, dark lacking light, and filled with water. The subsistence of the Holy Spirit was there hovering over the earth at the start of six days of creation. God is present at the start of creation.

Day 3:

Verses 3-25:

God is the only being in existence that is able to create something out of nothing through saying let this be done and it is done. This reveals God's unlimited power that knows no end. The six days of creation will not limit or exhaust God in any way. Creation does not add or modify God in anyway because God is perfect lacking nothing in himself. God will leave signs that He is the creator. This cannot be dismissed. All humans before and after sin enters the world should see there is a creator. The Bible will reveal who is the creator only through the Lord Jesus Christ bringing salvation to many humans.

Day 1: Light began through God speaking it into existence on day one. This light will separate day and night creating a cycle. Humans, plants, and animals will rely on this cycle of day and night. Why? This cycle establishes light needed by plants to internal processes that living things need. The earth has day and night now.

Day 2: The sky is created that separates the surface of the earth and space outside of the earth. Here is where the clouds will be able to collect water to rain. Weather patterns will exist in the sky. The sky will provide protection from space outside of the earth for humans, animals, and vegetation to survive. This is day two.

Day 3: Dry land is created on the ball of rock and water on day three. The land will separate waters into different sizes of pools made of water. This could be a small lake to a large ocean. Vegetation will be planted on the dry land to multiply. Many animals on dry land will require food to eat from vegetation. God has care for the animals too. Crops for food, fruit trees, and other trees with other vegetation will be put on dry land. Genesis 1:29-30 provides details of God growing vegetation for humans and animals to

eat. God will cause at least some to sprout and grow into maturity for the first humans. The first humans will require food to eat like the animals. The Garden of Eden will have fruit to eat. This shows God's planning and His care for humans that He will create.

Day 4: God next created sources of light in the sky. The sun, the moon, and the stars are created in the space outside of the earth. God made this in the heavens. This should not be confused with a place where spiritual creatures dwell. Angels and other spiritual creatures have to exist somewhere. This place is often called heaven. The sun and moon with the earth spinning establishes a day and night cycle. Day 1 has day and night started. The pattern of day and night will continue through a pattern seen in the sky. The sun, the moon, and the stars will establish a pattern to determine days, seasons, and years for humans to know change. Time is a state of change for humans. God provides ways for humans to know change. This is day four of creation.

Day 5: The birds in the sky and animals in the water are created on day five. This includes many different type of birds and animals in the water. There is no way to know how many different breeds of each animal were created. Why? Animals of various kinds interbreed to create new breeds within the same type of animal. Different animals can interbreed to create new animals. A mule is good example. God commands the animals in the sky and water to reproduce to fill the earth. This will establish a pattern of animals having food to eat at least after sin enters the world.

Day 6: God creates on dry land the animals, the insects, and the first humans. Some animals have vegetation to eat. Sin entering the world changes many things. It is difficult to say if eating meat is a part of God's original design. This applies to birds and animals in the water. Some animals may be eating other animals for meat at this time. There is a lack of information. Verses show humans are to rule over the animals and use them for survival. This includes the plants and any edible crops. Survival means humans, animals, and vegetation require certain things to keep living. This should not be read as other theories that are outside of the Bible. God's creation in six literal days provides what His creation requires to survive to thrive in a perfect, ordered, and sinless world. This is day six.

The six days of creation shows God establishing a planet where His creatures can be born to thrive. Out of nothing God creates in the first days of creation. Animals and humans are created in established world with seasons, weather, food, and places to live. This shows God's infinite wisdom to create the world that is good. This world lacks any sin or consequences from sin. God does not record many details of the earth in this state. Humans have many questions that cannot be answered. A good question is how many

animals are there. How many breeds per animal. What is animal behaviour before and after sin enters the world. These type of questions miss God's gracious and merciful creation that provides for His creatures. Creation shows a creator who cares. All humans after Adam and Eve live in a world corrupted by sin. The global flood will change the world even more. Many things changed from the original design. The world can still sustain humans, animals, and vegetation in a poor way because of God's perfect and superior design that can withstand sin for a time. Praise should be given to God by all humans for His perfect design. Why? God cares for what He created.

Day 4:

Verses 26-31:

Humans as in the first male and female are created by God on day 6. Passages like Job 26:13, Job 33:4, Isaiah 64:8, John 1:3, and Colossians 1:15-17 reveal all three subsistences create. This section of Genesis reveals that the three divine subsistences will create humans. Us in verse 26 is the Father, the Son Jesus Christ, and the Holy Spirit who are the one being of God. There are not many gods with different wills or division in God. Another term is the Triune God that describes God in Genesis 1 and the rest of the Bible. The one God who just is creates humans for what purpose? To rule over the earth. All the animals, birds, fish, creatures, and how the world is made is to sustain humans. Why? God commands Humans to multiply through reproduction through being created as male and female. The first humans are to have babies. These babies were meant to grow into adults to have there own children and spread around the world to populate the earth. The creation of the world is perfect without sin or any effects of sin. There is no death or corruption from sin in humans at this time. What God created was good and perfect to sustain humans and every type of living thing. Day six is the end of creation.

Humans are unique. Why? Humans are made in God's image. This does not mean humans are little gods or god like creatures. God just is one and without division that appears to be different virtues or attributes. The attributes of God humans see is just one attribute. There is no difference between what God is and His attributes. The undivided God gives humans attributes from His one attribute. God loves with all wisdom and no error. Sinful humans love with a lack of wisdom and will error. God thinks perfectly to communicate many complex ideas revealed throughout the Bible. Humans can think and communicate complex thought. Language is established by God from within Himself that He gives to humans. What is human language? Human language is a set of sounds and written symbols that reveal ideas. To be able to communicate means to be able to

reason in the mind. The reasoning in the mind is communicated through language in humans. Humans can die. God cannot die. Many attributes or abilities in humans are similar or dissimilar when compared to God.

Genesis 1 reveals God just is before the creation of the world. God has no beginning or end and does not grow tired. Please see Isaiah 40:28. God does not require rest on day seven because He is infinite and powerful that cannot be exhausted. This reveals God is not like His creation. God creates living creatures. All of creation has a start where it needs life breathed into it. God is this source. There are signs of God in creation because of how the creation is made with various parts that work together to sustain life. This shows God's care for His creation. These signs cannot be ignored by rational creatures. All rational creatures should see there is a creator. The creator is the Triune God. Everything that can praise God should praise God for His wisdom in creation.

Genesis 2:

Day 1:

Verses 1-3:

God rested on the seventh day after six days of creation. Remember passages like Isaiah 40:28. God is not like His creation that has a creator and becomes tired to need rest. Why did God rest on the seventh day? The seventh day is set a part to be holy for rest and worship of God. This is not the type of rest from being tired. Isaiah 40:28 reveals God is not like a human that needs rest. All of the Bible should inform any passage to understand God's thoughts. God is establishing a day of rest for His people throughout history to have a day of worship, have spiritual rest, and to physically rest. There are six days of work. One day out of the seven is for this rest and worship. God in His wisdom establishes a pattern for humans because all humans need to rest and worship.

This idea appears throughout the rest of the Bible. The Jews of the Old Testament are given the Sabbath or the Jewish Sabbath with various laws to keep. Christians are given the Christian Sabbath or Lord's Day worship with positive commands. Both days are based on God resting with different commands to be followed. The day of worship has the foundation in the first week of creation. Later passages throughout the Bible explain what God requires from rational creatures to worship Him. The Bible must interpret the Bible. Why? Genesis 1 relies on the Triune God existing to create the world. The rest of the Bible explains what is and who is the Triune God. Genesis 2 requires other parts of the Bible to explain God's intent. God's intent is what God means in a passage or

passages. This section in Genesis 2 would be more difficult to understand without passages like Isaiah 40:28. This principle of using the Bible to explain itself and to define God's intent will become more important. Why? Earlier sections of the Bible have God's intent more hidden. It is there. Later sections of the Bible reveal more of God's intent. Other times earlier sections of the Bible will help reveal God's intent for later sections. This is true for the Christian Lord's Day worship.

God has given a day of worship for Christians. Christians are Jews and non-Jews together as one. The pattern starts in Genesis 2 then more is revealed with the Jews from the Old Testament. Christians have a day established between through positive commands and positive example. Worshippers of God should see a certain day as holy because God rested showing worship and setting one day a part.

Day 2:

Verses 4-14:

There has been no rain yet. God caused mist to come up from the ground and water that provides moisture. The vegetation has yet to sprout. The state of the earth is still not ready to support humans to survive and thrive within the 6 days of creation. Adam will be created on day 6. Out of the elements like dust of the earth Adam will be made. There should be no surprise that humans are made of similar or the same elements like the animals on earth or the plants on earth or the earth itself. God used His creation to create rational creatures able to think and worship Him. Humans as seen later in this chapter are created to be in covenant to obey their creator. Covenant is a divine agreement where God commands and humans follow their creator. There will be rewards and consequences given by God based on what humans will do. God will put Adam in the position to lead the human race to obtain life. Only a creature with shareable attributes or properties of God can do this. Humans are special creation from the subsistences in the being of God. God just is without parts existing perfectly in Himself.

God will cause vegetation to sprout to create the garden. Adam will need food and a place of rest. Out of the elements from the earth like dust God uses created Adam. God breathed life into Adam's body. Is Adam just a living body or more. Adam has a physical body and an immaterial part. The immaterial part contains the mind, memory, reasoning ability, emotions, and will. This immaterial part in Adam is unstable with the ability to follow God in covenant or rebellion that leads to God's justice. The garden of Eden is planted and sprouts for Adam to have shelter, food, and rest. There are two special trees out of the fruits trees and vegetation in the garden. The Tree of Life is present that has

mysterious power to give and maintain life. Life is attached to salvation and humans resting in Jesus Christ. This tree will be present again after God recreates the earth to remove the curse of sin in Revelation. The other tree is called the Tree of Knowledge of Good and Evil. This tree brings death and God's justice from within a covenant. It is not enough to eat from this tree to bring death that will be seen in the next chapter of Genesis.

A general location for garden of Eden is mentioned. Genesis 3 will see the garden become a place where humans cannot go. The Tree of Life is there that can grant life connected to salvation after spiritual death. God created a place for shelter, food, and work for Adam out of His mercy. The Temple Garden is formed where God would walk and meet with Adam. Will the Temple Garden disappear? The garden will disappear from this location after sin enters the world. Humans may want evidence for its existence. It is made of vegetation which rots in the ground and leaves no trace. There are other methods God could use to remove evidence of the garden like a global flood. To trace the location of the garden should not be the Christian goal. The goal is to see God's provision from Genesis 1 and 2 towards Adam out of His mercy and goodness. This mercy and goodness is for the betterment of Adam and humans.

Day 3:

Verses 15-25:

God puts Adam into the garden with different trees to cultivate. Adam is the gardener with the knowledge of plants and their fruits to eat from. This means Adam could eat from the Tree of Life that has redemptive powers attached to Christ somehow because Genesis 3 explains it can grant life. This specific tree as revealed in Revelation will be there in the recreated sinless earth. The Tree of Knowledge of Good and Evil will bring spiritual death that leads to physical death if consumed by Adam. Any fruit from the tree of knowledge lacks any special power to corrupt Adam. God forms the first covenant between Himself and Humans with Adam. For a covenant to be formed there needs to be two beings or groups coming together with an agreement. God and Adam are not equal in nature and position. Adam is created to obey His creator through covenant because God will better Adam and all other humans through Adam. There is always rewards and consequences in covenants for humans. Adam can bring life as a reward or death as a consequence. A covenant requires God to use His authority to made an agreement with humans that contains rewards and consequences based on humans keeping there part. Genesis 2 has these elements without using the word covenant. It comes through the ideas contained within this section. Through example is another way to explain this.

Adam is given the responsibility to stay away from the Tree of Knowledge of Good and Evil and not eat from it to obtain life. The garden is a holy place where God walked and met with Adam and Eve. A priest is to represent a group of humans before God and brings God's teaching to them. Is Adam a priest before God that will represent humans in the garden temple? Yes because God placed Adam in the garden temple to earn life or receive death based on keeping the covenant. Eve does not represent any humans because there is no covenant made with her. The covenant is made between God and Adam before Eve existed. Adam is there representing humans like Christ represents many humans through salvation. See Ezekiel 28:11-19 and Romans 5:12-20. Adam will fail despite being sinless. The ability of Adam to choose good or evil comes from his unstable state to choose either within a covenant. All humans after Adam know evil in the soul from birth according to God's standard and judgment. Christ will be the better Adam who brings eternal life to many humans. Eternal life is knowing Jesus Christ whom God the Father sends. All humans live forever in one of two states. Adam foreshadows with similarities and dissimilarities Jesus Christ. Humans after Adam will through situations or obtain personal qualities that will be very similar to Jesus Christ. These same humans will show many differences compared to Jesus Christ. This is the pattern of revealing Christ until He comes.

Adam should have represented humans to gain life and keeping death away based on His perfect obedience. Death would not have been known by Adam because death is a physical consequence of sin. Adam will fail. Christ grants life away from sin without error based on meriting His perfection to many humans. The garden needs to be understood by further parts of the Bible to see the establishment of what is called the Covenant of Works. Romans 5:12-20 reveals what Adam's role in the garden is. Adam is a type or foreshadow of Jesus Christ who will come. One brings death and God's justice while the other brings life and God's mercy that will never end.

God sees Adam is alone and it is not good. Adam sees all the animals that existed on the earth at that time with God. Who names the animals? Adam named the animals that existed. There is no way to know how many different animals there were and qualities in them during a time of no sin. Many animals can create different varieties of themselves. There various type of dogs and cats around the world. Humans have bred new varieties of dogs. Different animals can combine together to create a new animal. Animals can die out and leave no trace of their existence because animals decompose back to the earth. Adam saw the original state of whatever animals existed. There was no helper and mate for Adam. God put Adam in the deep sleep and took one of his ribs. Eve the first woman is formed from Adam's rib.

Adam and Eve were supposed to rule over the sinless earth, sinless plants, and sinless animals. Sinless humans were supposed to come from Adam and Eve being together in the first marriage. Children after Adam and Eve were commanded to leave their care and authority of their parents to join with the opposite gender. Males join with females. Females join with males. This union of male and female will produce children. Why is this the case? Adam and Eve are the same species able to create children together. This special union allows for male and female to assist each other. Eve is the suitable partner for Adam to assist him. Adam is to lead all humans to life as a priest before God. God could instruct humans through Adam and grant life because Adam could have been obedient in the Covenant of Works. The Bible will reveal throughout itself similarities and dissimilarities between human marriages and Christ's spiritual union with humans. This union between Adam and Eve foreshadows the spiritual union between Christ and His people. The first marriage is simple and easy because of the lack of sin. To be naked without shame shows innocence that will be lost in Genesis 3.

Day 4:

Verses 15-25:

Time is the idea of change for humans from Genesis 1. Seasons would reveal change. God never says how many seasons Adam and Eve lived through. There is no death before Genesis 3. Humans will exist by being born then growing into adults to join with another human. But there is no physical death or aging that death brings. Death is a process of the body breaking down until the body stops functioning. Humans will exist without end because there is no death from the consequence of sin. Adam will cultivate the garden, eat from the garden, and be a priest with Eve's assistance. How long is Adam and Eve in the sinless garden? There is no way to know because how time works between a sinless state and sinful state is different on earth. A sinless state only has birth and life with no information provided about how humans matured into adults. How do humans age and mature without the decaying effect of sin? Does the body mature slower or faster in preparation to make children? Does Adam and Eve's age start in sinless creation or in a sinful state of death. There are many questions without answers that effects changes that humans can track. Time is difficult to impossible to track during this period because of different changes before and after sin.

Time after sin entering the world is tracked by birth, life, and death. All records in genealogies throughout the Bible are tracked through birth, life, and death because of the sinful state. Seasons and the stars moving in the sky mark time for humans. Humans can

track changes in a sinful world through birth, seasons and moving stars, and death. The problem is time is different between the sinless world and the sinful world. There is no way to know how long Adam and Eve were in the garden because time and change is different before sin. God created what He created in six days then a period of sinless existence. Time passed but through a different way compared to sin entering the world. Sin will change everything. A good example is changes in the human body that affects producing children in Genesis 3. There is no way to determine time and the age of the earth due to the changes that sin brings into the world. The reason to discuss this is to not get side tracked with unanswerable questions. The Christian goal is not to determine the age of the earth or other unanswerable questions. There will be many unanswerable questions throughout the Bible that will distract from what God is teaching. What is time is important because it helps Christians understand time is changes that can be followed. Time is a concept built into creation for humans, animals, and plants. God is timeless because He lacks change and is not limited by His own creation. Genesis is a book that explains why the world is in a poor semi-functional state. There needs to be the saviour Jesus Christ to fix the Covenant of Works based on God's obedience.

Genesis 3:

Day 1: Satan and Eve

Verses 1-5:

The pattern of birth, life, and death has yet to be established from Adam failing to keep the Covenant of Works. Time is birth and life that will not end. Seasons, stars, the moon and the sun reveal change to Adam and Eve. There is no way to know how long Adam and Eve are in the garden. The bodies of Adam and Eve are in a perfect state that lacks sin. There is no way to know how their bodies functioned differently. God has already revealed much about time, change, rest, and the unstable state of sinless perfection based on Adam's merit. This will all change with Satan coming to tempt Eve.

Satan is on the earth. Notice the Devil is called more crafty than any other animal than God has made. Remember passages like Revelation 12:7-9 with Luke 10:17-18, Job 1:6-12, and Ezekiel 28:13-19. Satan is an evil fallen creature who has the ability to lead angels. The nature of Satan is not like the other creatures for Adam and Eve to rule over. Satan has the power to bring temptation by questioning what God has said. This is to introduce rebellion against God like Satan already did with the angels. Eve is by herself in or around the garden when Satan approaches her. Satan asks Eve, "Indeed, has God said, 'You shall not eat from any tree of the garden?'" Eve responds to Satan by

explaining that any tree is good to eat from except for the Tree of Knowledge of Good and Evil. The Tree of Knowledge of Good and Evil is in the middle of the garden. Eve continues that the Tree of Knowledge of Good and Evil will bring death. God has warned not to take from it to eat or death will come. Satan continues saying the opposite of God. The tree will not bring death. Eve should of fled from Satan to Adam who is the priest before God. Priests assist humans to be near to God and to bring God's instruction. Adam could have stopped Satan through teaching and following the requirements of the Covenant of Works. Satan continues explaining that God knows the Tree of Knowledge will grant the knowledge of good and evil. The claim is humans will gain more insight that God has.

These are lies and rebellion. The Tree of Knowledge of Good and Evil brings death by turning what is good into evil. Adam will turn into a creature of evil that has past memories of what is good. The fruit from the Tree of Knowledge does not contain this power in itself. Adam rebellion brings sin and death into the world. Eve will eat from the tree first and nothing will happen. There needs to be the Covenant of Works between God and at least one priestly human for this tree to have power. Eve knew what God commanded because she was taught by Adam or God or both. This rebellion in Eve from following Satan will affect all future women later in the passage.

Day 2:

Verses 6-13:

Eve listened to Satan over God's instruction given to Adam. Adam would have explained the issues with the Tree of Knowledge of Good and Evil because Eve had no one else to speak to besides maybe God in the garden. Eve saw the fruit seemed good to eat from the Tree of Knowledge of Good and Evil. Did anything happen when Eve ate from this tree? No sin or death entered the world because the Covenant of Works is made with Adam alone. Adam represents the human race in front of God. How can Christ represent many through salvation if this is rejected? This teaching from Romans chapters 5 through 6 explains sin entered the world through Adam. The superior Adam will bring life to many humans. To reject that Adam brings sin into the world that affects all humans means there is no need for a better Adam found in the Lord Jesus Christ. Only Adam would be in sin. What does it mean if children of Adam do not inherit sin from Adam? All humans after Adam would be good. Good humans do not need salvation from Jesus Christ because of the lack of sin inside them. All humans would be good according God's standard where He should accept them as they are. Why? A Covenant of Works is required to infect all humans with sin. There is no sin to impute to

all humans without a Covenant of Works. Impute means to give something to another. Humans have no way to be infected by sin. It is not enough to commit a sinful action. Why? Eve rebelled first by eating the forbidden fruit. Did sin enter the world? No. There needs to be a covenant in place for sin be imputed to spread to all humans. It is not enough to rebel without a covenant with the threat of death like Adam had. Adam only has this covenant. What Christians do with Adam in the garden will affect if humans need salvation and what salvation is. The Covenant of Works is never repeated to any human or group of humans again.

Satan tempted Eve to eat from the tree. Eve ate and nothing happened. Adam is approached by Eve with the forbidden fruit to eat. Gardeners know the plants and what fruit are produced in their gardens. What should have Adam done being the gardener knowing the fruit of the garden?

He should of asked Eve what have you done.

He should of inquired who has Eve listened too.

He should have asked about Eve's motives to disobey God's commandment.

He should have brought Eve to God asking for mercy for Eve's sake.

Life outside of the Covenant of Works may of come if Adam would have passed this trial in the garden by not eating from the Tree of Knowledge of Good and Evil. This is Adam's known test in the temple garden to earn life through his own merit. Adam followed the actions of Eve and Satan. Satan tempted. Eve followed the temptation and is deceived. Adam followed Eve's lead into temptation. Both Adam and Eve knew they were naked after Adam ate from the fruit. Sin has entered the world with Adam's rebellion against God. Spiritual death is present that leads to physical death. Sin brings the knowledge of shame from being naked. Adam and Eve sewed fig leaves together to cover there groins. God was present in the garden knowing what had happened. The knowledge of God is based on Him deciding what will come about before it happens. God prevents sin and brings what is good into the world. Creatures like Adam and Satan sin that God permits in His control for whatever reason. This establishes God's will and creaturely will. Adam and Satan are to blame for sin entering the world. God knew the Covenant of Works is broken where His perfect creation knows sin now. Adam and Eve hid themselves from God thinking they could hide after hearing Him in the temple garden. Sin has changed how they view and approach God. God finds Adam and Eve after walking in the temple garden to ask why did you hide. Adam explained I hid from you because I was naked. God is asking how do you know you are naked? Then God continues asking did you eat from the Tree of knowledge of Good and Evil? God already knew the answers. Adam here should turned to God for mercy and salvation because of

the wrong He has done. He failed the Covenant of Works. What does Adam do instead of pleading for mercy and grace? God receives blame first by Adam by blaming God for creating Eve to be there as a companion. There was no suitable partner for Adam out of all the animals. Adam blames Eve by saying it is her fault because she gave me the fruit from the forbidden tree. The forbidden fruit should have been known to Adam because he was the gardener to cultivate the garden. Then God turns to Eve asking what has happened? Eve explains Satan deceived me and ate from the forbidden tree.

Notice God how communicated in a human way to Adam and Eve. Adam and Eve were design to communicate through definable and examinable words. This method of communication is seen in Genesis 2 between God and Adam. This will be the pattern of God speaking to humans throughout history through many ways until Christ's time. God speaks in a way that humans can understand without passions over Adam's rebellion. Passions are inward changes from emotions or drives. Did Adam and Eve respond well with there communication with God? No. They blamed God or another human or Satan for their rebelling actions instead of pleading for mercy and salvation. Human communication changes from accepting responsibility to blame. This shows a change of nature in Adam and Eve. Adam and Eve now have an evil nature with a past memory of goodness. A pattern is now established of corrupted communication from a sinful soul. All humans act from an internal nature. The surface issue is blaming. There is a deeper issue of the soul consumed with sin. This sinful soul will be present in all humans unless salvation comes through Jesus Christ. Sin causes blame and shame. God brings salvation that causes humans to plead for God's mercy and to have no shame from sin because of Jesus Christ alone. Jesus Christ is the better Adam imputing life to many sinful humans.

Day 3:

Verses 14-19:

Satan, Eve, and Adam all receive consequences for their rebellion in the garden.

Satan is cursed to stay on his belly to eat the dust on the earth. This creature of God fell from leading angels in spiritual places to be cursed on the earth. Satan loses his form to be lower than animals on the earth. The cow or the goat is better than Satan. Why? Satan caused humans to rebellion like He did with the Angels. Either Satan led the rebellion with many angels against God or become the leader of angels already rebelling against God. It does not matter how. Is there a promise given to Satan? Yes. God promises someone will come to crush Satan's skull. This means any power Satan has through sin will be stopped. Jesus Christ is this promised one. Satan will injure Jesus Christ's heel

while Christ will end Satan to bring this creature to a place of eternal ruin. Eternal ruin will not destroy or end.

Eve receives changes to her body related to becoming pregnant and having children. The original state of women would be less pain and discomfort in the body to become pregnant and give birth to children. A part of the original design of women is to have children. It is natural for women to have children. God's consequences makes the process more painful with many discomforts. There are physical changes in Eve's body that will affect all women after her. A husband will rule over Eve and future women. Eve was easily tempted by Satan therefore God places an earthly authority over women. Women will have the desire to be with their husbands. Later teachings from God start with Eve and woman being led by a husband. This limitation of women will lead to other teachings where women cannot be male elders, male deacons, and to teach over Christian males.

There is a distinction made between male and female. Females have the body parts to become pregnant to grow children inside them. Children will come out at a certain point. Males will make females pregnant with a certain body part. Confusion here will lead to confusion in other places throughout the Bible. There will be confusion with a husband of one wife or one woman man for being a male elder. Why? Husband can mean to be male or female. Wife or woman can mean male or female. Either Genesis defines what is male and female that defines later teaching or there is no distinction between male or female. Gender specific terms will mean nothing.

Adam fails the Covenant of Works. The obedience of Adam should have brought life to himself and for all humans. A priest brings life to humans and teaches what God has revealed. There is a failure to be a good priest before God. Jesus Christ will bring life and teaching of God through the human Mary being the better priest than Adam. Mary is a woman after Eve. Adam's consequences are harder to determine what it means. The earth and universe goes through some changes. The original design of creation has food easily growing without plants that interfere with growing food. A day is a morning, day, evening, and night. Time is change with signs to indicate changes. A sinful universe has large changes to make the earth difficult to grow food. There could be changes with the weather like rain, to the soil to grow food, lengths of seasons, the earth ability to filter the light from the sun, and other changes. How the earth goes around the sun could be affected by sin that could extend or shorten the opportunity for change in a cycle of a day. To grow food requires a complex series of events to make it possible for seed to sprout until harvest. There is some change in this complex chain to grow food. The earth is in a poor state compared to the original design.

Humans were not designed to die before sin entering the world. Sin changes this. Spiritual rebellion leads to death reigning in the body until humans die. Dead human bodies will return to the elements found in the ground as in dust. Adam's consequence brings this change into the human body. The original pattern for any human is to be born and live without end. Now the natural pattern for any human is to be born, live, and die. There are foundational changes in the body in how the body functions and matures until death. Humans now can track time with the signs of birth, life, and death that is built into creation that indicate change.

The concept of time changed since the original state of the world to be replaced with sin and God's consequences. It is difficult to determine the age of the earth because of the changes the universe has gone through. God created the world in six days with morning and evening. There are six cycles of morning, day, evening, and night. One cycle is for rest that points to a day of rest. Then there is a timeless state where humans were perfect. Sin enters the world that changes everything. The point is God created within six days, rest one day, and then a perfect existence. There is no way to know how long this period of time is. Time becomes easier to track after sin entering the world. Humans did not use twenty-four hour days of tracking time until recent times. Twenty-Four days are becoming slower and longer according to science at the time of writing. A day is not a fixed 24 hour period. Many different countries or tribes use or used less exact ways to track time. The Bible uses less exact ways to track changes throughout its pages. There is a lot of difficulty tracing changes between creation and now.

The Christian goal is not to be weighed down with unanswerable questions like how old is the earth. God communicates six days of creation and one day of rest. Then there is a time of sinless creation where the Bible does not indicate seasons or days before sin entering the world. There is no way to know how sin affects how to measure the age of the earth through various methods. Christians should seek to understand sin that requires Jesus Christ's perfect life and merit to be set free. The rest of the Bible will focus on this message through various ways. This should be the Christian focus.

Day 4:

Verses 20-24:

The fall into sin is complete. The first woman is named Eve by Adam. Adam brought death on himself, his wife Eve, his children with Eve, and the planet earth. This would not be possible without the concept of the Covenant of Works. Remember Eve ate first

from the Tree of Knowledge of Good and Evil. Did anything happen? No. It is not enough for humans to rebel against God's commands. There is needs to be an agreement between God and humans with rewards and consequences. Adam is the only unstable human who could bring life or death to humans. Death now reigns in creation that will lead to the terrifying global flood. What a poor state to be in.

God out of His mercy provides Adam and Eve clothes of animal skin instead of fig leaves. An animal sacrifice is required to clothed them. What does this point to? God requires sacrifice for humans to receive grace and mercy. Does this sound familiar from something previous in this chapter? A skull crushing saviour is coming to set free many of Adam's family from sin through grace and mercy. God will start throughout the rest of the Bible to point to the Lord Jesus Christ who will crush sin through His mercy that appeases God's justice.

Adam and Eve are now sent out of the temple garden of Eden away from the Tree of Life. There will no longer walking and meeting with God in this sinless place. The Tree of Life has the ability to grant life due to some connection to Jesus Christ. Adam could of ate from this tree to live forever again. This tree has redemptive power and ability that is able to provide salvation from sin that Adam introduced into the world. The subsistences of God speak about this to send Adam and Eve out of the Temple Garden of Eden. Is God unjust according to His nature? No. God warned Adam of the consequences that would come for failing the Covenant of Works. The consequences that revealed are being followed by God or God would be a liar. If God lies then God would be evil. God is pure away for evil to follow what He says. The Garden of Eden will be protected by other creatures God made. These angelic beings will guard the garden to prevent Adam taking to eat from Tree of Life. The Tree of Life will will appear again in the Book of Revelation after the earth is remade by God.

Male and female are designed to join together to become one to create children. Genesis 2 gave this instruction to Adam and Eve to multiply. The consequence of Eve and desire of women is to be with a husband to lead them. Men should desire to be with their wife to lead them with care. Sin if allowed will distort this consequence for men and women even further. God will provide further commands in the Bible to guide His holy people in marriage. This joining of male and female becomes the pattern that God expects for all humans until Christ's second return to resurrect the dead. There is no marriage in and after the resurrection. Please see Matthew 22:30.

Adam must work now to produce food. Does this sound similar to God? God worked in six days to create what He created. There is no need for God to rest because nothing

exhausts Him. Day seven becomes rest for humans from work. This will start with Adam that extends throughout the Bible until the new sinless earth is created by God. The nation of Israel will have a sabbath before the giving of the Ten Commandments. Jesus Christ reminds Israel that day of rest is made for humans. Christians have the Lord's Day on the first day of the week. Please see Exodus 16:22-31, Mark 2:25-28, Acts 20:7 with Revelation 1:10. There is pattern of work and rest in creation.

Both marriage and the day of rest is found in creation. These are creation commands that extend into the rest of the Bible. These commands from God before the fall and after the fall into sin show reverence and worship to the creator from humans. Many sins related to how to treat God and other humans found in the Ten Commandments will be changed if these creation commands are ignored.

The cycle of birth, life, death is now established. There will be changes in the sky that indicate change. A timeless world is now replaced with a world of death. Spiritual death leads to physical death. Adam's family and the earth need Jesus Christ to break this cycle of death. The subsistence of Christ will come to fix what Adam did. This shows only God can keep His own standards that grants life. Jesus Christ will come to keep every law that leads to spiritual life and a body without death for many humans in Adam's Family. The earth will be recreated where sin has no more control and reign over it.

Genesis 4:

Day 1:

Verses 1-16:

Adam and Eve are expelled from the Garden of Eden with guards preventing entry. The Garden of Eden at some point will disappear from the sinful earth. Adam and Eve no longer have access to the tree of life that would grant life. The tree of life that has redemptive abilities will reappear in the new created earth. Only Jesus Christ can bring salvation and redemption from sin introduced in Genesis 3. There is an unclear connection between Jesus Christ and the tree of life.

Eve and Adam came together to have children. First came Cain then Abel during two times that Eve was pregnant from Adam. The pattern of what is male and female is well established throughout the Bible now. Adam had the knowledge of working with plants and animals from Genesis 2 to share. There is knowledge passed down from Adam to his

sons and daughters. Cain become a gardener working in the fields. Abel took care of flocks of animals. Both brothers knew to bring a sacrifice to God from Adam. Genesis 3 establishes a pattern that a sacrifice is required to cover sin and sinful consequences. Adam and Eve were clothed by God to cover there nakedness from sin through an animal sacrifice. Cain brought fruits of the field. God did not accept Cain's fruits. Abel sacrificed an animal is accepted at this time that obtains a better testimony of God's mercy. There was faith for God in Abel to receive God's mercy. Please see Hebrews 11:4. These sacrifices point to Christ being the lamb of God who will take away sin for His people.

God still spoke face to face with sinful humans. This would change over generations of humans. Sinful humans will be heard through praying after God has mercy to wash sin away. The Lord came to Cain to speak with him. Cain is asked by God why is he sad and upset. God warns Cain to control his emotions and passions because sin will come through such internal desires. This is to avoid sin. Here is an opportunity for Cain to appeal to God's mercy for help and salvation. He does not use this special opportunity. Abel is told this by Cain. Both brothers were in the field together where Cain follows his desires and passions to murder his brother. Abel dies in the field for doing nothing wrong. Sin is senseless despite sin seeming to have a good reason for a time. The Lord comes to Cain again knowing what he had done to Abel. Cain is asked where is Abel. The Lord receives the response from Cain am I to watch and care for my brother? There is a rebellious attitude from a rebelling soul in Cain towards God. This rebellion will increase before the flooding of the whole world. The Lord explains that Abel's blood is from the ground providing the witness of the unlawful taking of life. Cain's ability to grow food will become harder from him now because God increased the consequences of sin. Why? God through His justice is revealing the consequence for Cain murdering Abel in the field.

Cain realized his just punishment is too great. He pleads with the Lord for mercy and protection. Cain will not be able to work the ground anymore forcing Him to become a wander with his family. Someone may want to unlawful murder Cain when is he found by other humans. Cain is concerned for his own life. The Lord hears Cain's distress. Cain is marked out not to be murder by others or God's justice will be worse for whomever takes Cain's life. The Lord is gracious towards Cain. Cain leaves the region travelling to the land of Nod east of the Garden of Eden.

Sinful humans have many passions and desires that come from the soul that leads to sinful thoughts, sinful speech, and sinful actions. This passage should remind all humans there is right way to come to God for acceptance away from sin. It is only through the

Lord Jesus Christ many humans will find salvation. Why? God is merciful through Jesus Christ alone to cleanse sin away. It is not enough to appear good on the outside when sinful passions are alive in the soul. Jesus Christ is there to kill sinful passions to prevent sin in thought, speech, and action. Christians suffer from the same issue of sin rising up from internal desires. Sin coming through desires and emotions need to be watched and control through the salvation found in Jesus Christ alone.

Day 2

Verses 17-26:

God in Genesis 2 commanded Adam and Eve to have children to fill the earth. Adam and Eve had Cain and Abel among other children. Cain would have to married his sister because there is no families to take a wife from. There is no positive command yet that forbids marrying a brother, sister, and close family member. Cain with his wife began to have their own children. Enoch is Cain's son. Cain would built a place to live naming it Enoch in honour of his son. Many generations of sinful humans were being born and having their own children. There is no hundred and twenty year age limit for humans yet. It is unknown when children became ready to have their own children. Lamech is born who will take two wives. There are children born between Lamech and his wives who took on different vocations in life. The first son becomes a care taker of animals and lives in tents. The next son becomes a musician playing different instruments. The last son becomes a worker of various metals. Different roles in life started forming among sinful humans. This is a good development for humans to thrive in the sinful earth. This is God showing compassion because He decrees sinful humans will advance in many ways.

What Adam introduced into the world leads to more sins committed by many sinful humans. Adam's rebellion that starts at birth is not isolated to Adam. Why is Christ born of the virgin Mary? To prevent Adam's rebellion to infect Jesus Christ according to His human nature. Jesus Christ would not be born into the deep rebellion against God like all humans after Adam. A young man is unlawfully murdered by Lamech for a slight injury. Lamech is showing Adam's rebellion is in him. What is Lamech response? He is fearful what the consequences from God will be. Lamech calls his wives to explain he killed a young man for a minor injury and is afraid of what God will do.

Adam and Eve came together to have another son named Seth. Eve praised the Lord for another son to replace Abel. Cain took Abel away from Eve through a unlawful murder. Seth was special because he would create Enosh with his wife. Worship of God would

begin around this time from sinful humans. This would include prayer, worship meaning to stay away from sin, looking towards God's special mercy away from sin, and what else God requires from sinful humans. This is different compared to Adam's worship in the garden of Eden. How is it different? Sinless humans had no rebellion in them to meet and worship God through not eating from the Tree of Knowledge of Good and Evil. God freely met and spoke with Adam and Eve in the Garden of Eden. This is the perfect and holy place where God and sinless humans met because there is no sin separating God and His creation. Adam would have taught Eve about the Covenant of Works at least. The covenant of works had the possibility for Adam to earn life through his own merit by not eating from the tree of knowledge. The fruits from this tree have no power. To dismiss what God commanded to rebel would break the Covenant of Works. Adam fails the Covenant of Works during his probation in the garden to receive death as in deep rebellion in the soul. God is working in some of Adam's children setting them a part for pure purposes. Adam's children worship and hear God in a diminished way because of the deep rebellion in the soul that Adam introduced. The rest of Adam's children are dealing with sin and its consequences.

A passage like Genesis 4 reveals what will happen in the future. Abraham will be a worshipper of God who lives in tents and is a care taker of animals. Others would follow their sin to become more insensitive towards God and what He requires. God works among some humans out of His mercy alone and leaves the rest of humans to follow their sin. This will become a pattern throughout the rest of the Bible. There will be times where God works among humans to bring much light. Salvation from God alone will prevent sin in thought, speech, and action. God will work through Christ's salvation where Christians will be wanderers to head home to the recreated earth where sin and sinful consequences are no more. Other times sin will increase. The rests of humans will follow sin to stay dead in sin that leads to physical death. All humans at birth know nothing but sin and death. To be dead in sin is to lack spiritual life. Sinful humans are not as bad as they could be. God prevents much sin throughout the world.

Genesis 5:

Verses 1-32:

The pattern of birth, live, and death is well established. There are many sinful humans born to have their own children then to die. Notice throughout the chapter fathers were having children when they are much older. God will limit the number of years for humans to live in the future. This explains why fathers today have their children between the age of twenty to forty five and then this natural process begins to diminish. The human

body is different in this chapter of Genesis. Children were coming later in life because fathers were living hundreds of years up to a thousand years before physical death came. God was working among many humans to call on Him around the time of Enosh. Only through Christ's salvation any human will seek after God. The previous chapter of Genesis mentioned this. Other humans followed sin. God does not force or cause sinful humans to sin. Sinful humans sinned from their own natural rebellious desires against God starting at birth. The world has a mixture of humans seeking after God through Christ's salvation and others who are in rebellion against God. The Triune God is acting through the generations of sinful humans bringing about what He wills.

There is not much known about what God required from sinful humans before the global flood. Men like Enoch existed who worshipped God with reverence and respect. God was favourable on men like Enoch. The Lord took Enoch away to not see death. This foreshadows what God will do for His people at Christ's second return. All Christians throughout the ages will be with God forever that avoids spiritual death in Hell. The Ten Commandments may seem to be only for Israel to end at the time of reformation. The time of reformation is Christ coming to live and die on the cross to bring about a better covenant based on God's mercy and ability. It is a poor way to understand the Bible to think the Ten Commandments only apply for the nation of Israel. Why is this the case? Humans through Christ's mercy sought after God to worship Him. This is the beginning of the Ten Commandments from Exodus 20. The sin of the unlawful murder of Able by Cain is sin from the Ten Commandments. God applies His moral standard to punish Cain for murder. Is there a purpose for God working through generations of humans? God will have a servant Noah to bring about the next covenant that will change the earth again. Many events through holy humans and sinful humans led up to Noah being born to build a large boat that God directs for His own purposes. This boat will be a sign of hope and death.

A chapter like this shows generations of sinful humans and holy humans who seek after God because of God's mercy alone. This pattern of humans rebelling against God and many humans serving God is the pattern for the rest of history until Christ's second return. Christ's first coming is to establish salvation from many sinful humans throughout history from Adam to Christ's second return. The second return of Christ will end rebellion against God and remove all curses of sin from Genesis three. Christians should expect to live among sinful humans where God's grace is enough to remove Adam's curse of sin and to follow what God requires from humans. A covenant is an agreement with rewards and consequences. The Bible through a covenant explains what God requires from Christians. The requirements will change covenant to covenant with

the same moral standards that apply to all humans. Look at Genesis chapters two, four, and five to see the Ten Commandments already being applied toward humans.

Genesis 6:

Day 1:

Verses 1-7:

Sin started off with one simple offence of rebellion when Adam ate from the Tree of Knowledge of Good and Evil. The fruit from the tree has no power. The act of rebellion brought sin and death into the world because of rebelling against God's command. Sin started to multiply with many worse offences among humans. God knows any tainted goodness left in humans will not last in humans forever. Humans are living up to one thousand years before the global flood. God limits humans to live a one hundred and twenty years then to die. This will take effect over generations of humans.

Many sinful humans were starting to have their own children. The command from Genesis two given by God to Adam and Eve to fill the earth with more humans is starting to be followed. The problem of rebellion against God among humans is spreading. Some humans were calling on God to give Him respectful worship. Why are some humans calling on God? Jesus Christ is active working among sinful humans to bring salvation because this is the only way to worship God. Women were beautiful in the sight of humans who are calling on God for mercy and direction. Some fathers were mighty men as in giants or powerful men. Mighty men joined together with followers of God. These groups were intermixing having their own children.

God knows the disease of rebellion against Him is consuming the souls of humans. Rebellion and evil is guiding humans. Genesis 6:5-7 presents a problem with the rest of the Bible if misunderstood. This passage reveals God is sorry or repents and is grieved over the state of His sinful creation. Many readers assume God is like a human who suffers from change, emotional states, and turns away from something. This would make God like into a super human who makes mistakes, lacks insight, changes in being and nature, and has more knowledge than humans. This type of reading ignores other passages that help passages like this. Passages like Numbers 23:19 with Malachi 3:6 and Ephesians 1:11. God does not repent like a human, suffer from any change in being or nature, and predetermines everything that will come to pass. This includes everything that is holy and evil in the world. Sin entering the world is a part of God's plan. God never reveals why. Genesis 6:5-7 has to be understood that God from His unchangeable

being and nature is grieved over sin that is ruling over His creation. The being and nature of God as one, together, and the same is grieved over sin. God responds to sin from His one and simple nature. There is no change internally in God like a human would suffer from. There is an external response to sin from God towards rebelling creatures. God is sorry as to change the situation of sin ruling according to His predetermined plan. Christ's salvation will progress in being accomplished through God's grief. Why? 2 Peter 3:9 reveals God does not take pleasure in His people perishing in sin.

Sin has to be dealt with. God's sorrow in being and nature from rebellion leads Him to act. This passage shows God does not take pleasure in punishing sin because God is not cruel. Sinful humans take inappropriate pleasure in punishing wrong. God cares for His creation wanting to better rebelling humans. How will God better humans and remove sin? A global flood will remove sin while recreating the earth that will lead to Jesus Christ who will accomplish salvation. Can any human become God's counsellor? No. Please see Isaiah 40:13. Sinful Humans cannot inform God of how evil He seems to be in ending life in creation from creaturely insight and reasoning. God is free to judge the world in this way because of rebellion in all humans starting at birth. All humans by nature are rebelling criminals only deserving God's justice. It is just and fair for God to punish sin without taking pleasure in it. God shows mercy in providing many gifts and abilities in life towards sinful humans. This include salvation for many humans because of Christ Jesus alone.

Day 2:

Verses 8-22:

God sees Noah as holy and pure out of the rest of Adam's family. Noah is being seem through Jesus Christ's forgiveness of sin. No human in Adam's family is able to approach God with any form of purity because of Adam introducing rebellion in the soul into all his family. This sinful rebellion leads to rebelling against God's law that brings about God's justice on the earth. Noah and his family, through Christ's salvation, is chosen to be a limited number of humans to be saved from God's justice. God will deal with sinful humans through there physical death and the earth being recreated again. This is harsh because of all humans outside of Christ being all criminals opposed to God. God as the perfect judge and the creator who has the authority, right, and ability to punish sin according to what He wills. Sinful humans and Christians may object. Does any human have the authority, right and ability to counsel God in anyway? No. God

without sin can and will punish rebellion as He deems to be wise and right. All humans should plead for God's mercy.

The Bible does not record the land scape like the tallest mountains and deepest valleys during Noah's time. The earth in its form is slowly changing even at the time of writing. There is no way to know how much water is required to flood the earth during Noah's time. A global flood may have the power to reshape the deepest valleys and tallest mountains.

Noah worshipped God. God has mercy on Noah and his family. What is this mercy? God was going to flood the earth. Noah and his family will be saved from flooding water in a boat. This is a picture of Christ saving many from sin and His own justice as promised in Genesis 3. The flood water represents death and life. At God's command death will come to punish sinful humans. Life through the boat on water will save a select few. God has no obligation or requirement to save any human from there sin and any consequences from sin. Any human or family who is saved from God's justice is because God is being merciful by His own choice. Noah and his family did nothing for God to be saved. Many, like Noah, gave worship to God that all creatures owe. Praise should go to God for His mercy towards some and His perfect judgment towards sin. The waters will recreate the world into a more pure state where sin is diminished. This picture will be repeated throughout the Bible in many ways. God will save families and single humans at different times through Christ's work on the cross because of His mercy. The rest of humans will have earthly punishments and an eternal punishment for there rebellion against their creator.

God instructs Noah to build a boat out of wood. Ark is another word for boat. The exact measurements and type of wood for the ark are unknown. It does not matter. The ark is meant to carry the animals and humans to safety. All the different types of animals that exist at the time of writing may or may not of existed during the time of Noah. A good example is many dog breeds were created by humans over the last five hundreds years. One type of dog could be in the Ark because that is all that is required to come. Noah is commanded to gather together the animals into the ark to save them from the flood that is coming. Male and female were to be gathered together for each species to reproduce on the recreated earth. The ark would have three levels or decks with at least one window. The door for the ark needed to be on the side. God commanded Noah to gather food for his family and animals. This is the covenant made between God and Noah. The agreement between God and Noah is God will save him and his family because of His mercy through the commanding to build the ark. The reward is life from surviving the flood water. The consequence is death in the floor water by drowning. Noah and his

family will be made better in land that lacks sinful humans. This points to Christ's second return to permanently to remove sin forever in the new earth.

Genesis 7:

Verses 1-24:

It came about for God to act in His creation to punish rebelling humans. Humans may assume they are good and right by their own reasoning and standard. Sin deep in the soul of all humans from birth blinds to hide itself. All humans need an external standard to see their sin or all humans will never see the need for Jesus Christ for free forgiveness of sin. Some humans may use Christ for other purposes. God must reveal in many ways what sin is, His just response, and the need for Jesus Christ. The simple and unchanging God will change the dark state of His creation towards something better. This includes punishing sinful humans and saving a chosen family.

Noah obeyed and built the ark. God called Noah and his family to enter the ark. Seven of what is considered clean animals in pairs of male and female will enter the ark. Clean animals will be needed in a later covenant. God is preparing for future activities between himself and humans. Unclean animals will be gathered in by two pairs of male and female. Birds of various kinds will be gathered together in seven pairs male and female. Various bugs and creeping creatures will be saved too. It takes male and female to create new life. Notice that anything requiring dry land will be saved through the ark. God commands Noah to save all the animals that existed in a pre-flood world. Is there any new creation after the flood water rise and dissipate? Yes. There will be plants existing after the global flood. God could of created animals whether known to Noah or new ones after the global flood. Noah has seven more days to prepare for the flood waters.

Noah being a worshipper of God listens and obeys God through Jesus Christ prepares the ark in all that God commanded. Humans were still living for hundreds of years. It took Noah time to build the ark. Noah is six hundred years old when the flood came on the earth. There was a lot of time to gather supplies and build the ark. This is God's provision before the human life span is limited to one hundred and twenty years. The chosen family of Noah enters the ark with male and female in pairs of animals from dry land. The flood water started to come on the earth as the water from the earth and sky came. There are large amounts of water inside the earth that is below the surface discovered at the time of writing. Underground water will come up from the earth through whatever method. The sky will rain water through patterns of weather. These are natural sources of water that God controls. God is able to do many things that does not

follow natural patterns on He built into the earth. Flood water could have come from supernatural methods combined with natural methods God built into creation. Genesis allows for both methods as God sees fit to raise the flood water on the earth.

The flood water is on the earth. Noah's family and the animals are safe. For forty days and forty nights the whole earth is filling with flood water. The ark rises from the ground to be safe from sinful consequences like physical death. God's judgment is removing sinful humans from the earth who deserve only God's just response to sin. This is harsh. All humans should take this warning that sin leads to God's justice and death. Jesus Christ is there to take away the sin through resting and trusting in His mercy. Noah is a chosen family saved because of God's mercy. God's mercy will cause many humans to come and rest on Jesus Christ for salvation. The flood water continued changing the world into a better state. The highest mountains and the deepest valleys are covered. There is no way to know how high the highest mountain is in Noah's time. The earth keeps changing with changes in mountains and valleys at the time of writing. All the remaining humans, animals, birds, and bugs died from the flood water. Notice creatures living in the waters were safe. For a time these creatures could roam around the earth and find a place to live as the flood water dissipate. Many of the creatures in the water could die from not being able to find a body of water when the global flood is done. The global flood was on the earth for one hundred and fifty days after forty days and nights water rising.

Time is a state of change. There are markers or signs of change. Day, night, different seasons, and the pattern of birth to death that signify change. How does a global flood effect the seasons and day and night cycle? This possible change in time may affect the development of human infants that turn into adults. Years could of been longer or shorter where the development in human body is different before the flood compared to after the flood. The pre-flood world is different from the post flood world. There are a lot of questions that cannot be answered because God does not provide them. Often these questions are distractions for the need of salvation. Humans using there own reasoning think they can come up with how the universe is created, then the galaxy, then the solar system, then the earth, life developing on the earth, and understand different eras of the earth. There good questions surrounding large animals called dinosaurs. Bones of dinosaurs exist. There are many theories surrounding these animals. These type of questions are unanswerable because God never reveals such things. Humans can try to figure out these questions and more based on human reasoning without the ability to know the truth. There are only theories from reasoning humans that may have some truth and lack important facts. The point is this. Either the Bible is true that all humans need

Jesus Christ to repair what Adam did or the Bible is not needed to reveal salvation from sin. The Bible is meant to reveal information surrounding the subject of salvation.

Genesis 8:

Verses 1-22:

God is the most pure and holy being to exist. Does God forget His people or what He promises to His people? No. God explains what He promises through human language. This means Christians should follow grammar to read verse by verse to understand what are God's promises. Is Noah forgotten on the Ark floating on the flood water? No. Does God forget His animals in the Ark? No. This is discoverable through good use of human language through following grammar rules. This is how all sections of the Bible should be understood.

The wind started to blow on the earth as the sources of water stopped flowing. Sources of water from rain and water from the earth stopped. The flood water begins to drop on the earth because the lack of water to maintain the flood water. God's earthly judgments last for a time. Often mercy and grace in some form comes after an earthly judgment. The Ark is a safe place for Noah, his family, and the animals. Is this place always comfortable with all possible earthly riches and pleasures? No. Noah, his family, and the animals were on the Ark for a long time with what is present on the ark. All the living creatures on the Ark are safe from God's justice towards sin. Sin deserves God's eternal justice. Christians throughout the ages should remember that salvation is a boat that keeps them safe from God's eternal justice that will never end. Life in salvation will not also be comfortable or have all the riches on earth. The greater gift is given to all Christians. The gift is being saved from God's perfect and wise justice that leads to be condemned forever. Christians should rejoice that the greater ark of Christ Jesus is here to give His holy merit to many humans through salvation.

The Ark rests on the mountain called Ararat. Flood water no longer covers the tops of tallest mountains around the time of the global flood. The water is draining into the earth or God is removing the water through other ways or both. Noah opens the window in the Ark to sent out birds. The Ark is on top of the mountain where any bird could return to. First a raven is sent out to fly around until the water is dry on the earth. A dove was sent out on the earth and finds no resting place. The earth still had too much water. Noah waited another seven days before sending out the dove again. The dove is sent out to return with a freshly picked olive leaf. The global flood would have killed all plants, animals, and humans that dwelt on the land. God recreated at least one plant. The Bible

does not go into how much is recreated on dry land. It is clear the earth is remade after God's earthly justice came on the earth. This gives Noah hope that soon the earth will be safe again. Noah will live in the temporary recreated earth before sin starts tainting again. How does this point to something greater? Adam's curse of rebellion in humans and the earth will be cleansed away. There will be the new earth where sin and all its effects are no more. This is a recreation of the earth that returns to pre-sin state. Jesus Christ will be the better Adam that secures an unending future where sin has no more power to corrupt.

Seven days after the olive leaf is given to Noah that dove does not return. This is after the third time the dove being sent out. There is dry ground and some plants present on the earth. Noah after more time removes the covering from the Ark to see the flood water is dried up. God speaks to Noah saying leave the Ark with your family and the animals. Noah, his family, and the animals leave the Ark. The earth is dry and ready to be populated again.

There were many clean animals in pairs of seven that God commanded Noah to put on the Ark. What does Noah do with the clean animals? Noah took one of every clean animal to give God a sacrifice. God is pleased with this sacrifice. Does this sacrifice point to something greater? Jesus Christ is eluded too. Animals sacrifices do not please God or cover sin according to the Book of Hebrews. God is please in the sacrifice of Christ Jesus on the cross who will take away sin and all its consequences. Why is God pleased? Any proper animal sacrifice points to Jesus Christ that takes way sin and removes God's eternal justice.

God sees Noah giving a sacrifice that is acceptable. This is how to worship God until Christ comes as the true sacrifice. The subsistence of the Father, the son Jesus Christ, and the Holy Spirit in the being of God make a promise. God is one and without division that has three subsistences are that are real. The earth will never see a global flood again. God will never curse the ground with a global flood again because of human rebellion deep in the soul that starts at birth. Humans and animals do not need to worry about another global flood that will kill all on the ground. This promise will last as long as the earth has day, night, ability to grow crops for food, and seasons. God cannot lie or be sinful. Therefore His promises remains in affect until the new creation where all sin is removed from the earth.

Genesis 9:

Day 1:

Verses 1-17:

The covenant of works failed through Adam dooming the race with the disease of sin. There will never be again the covenant of works. All humans who are a part of Adam's family are by nature children of wrath. God's justice is God's fair response towards all humans without any exception. God remembered and saved a chosen family from His earthly justice. Did Noah and his family earn God's mercy through doing anything? Nothing they did granted them God's mercy. The only reason for Noah's family receiving God's mercy is because of God choosing to give mercy. Humans who receive saving mercy is only by God's choice. Any future covenants where sinful humans are saved from God's justice is an act of mercy given by God.

God commands Noah's family to multiply on the earth with lots of children. This is the same command given to Adam and Eve. Humans still have this freedom to multiply through children along with seeing the rainbow in the sky. The rainbow is the visible sign of God's promise to never flood the earth again that will kill off sinful humans. Both remain true throughout history until Christ's second return. Why does this remain true? God makes this agreement with Noah and all humans after Noah. Do the animals have this promise from God that there will be no more global floods? Yes. God cannot lie or forget what He says. There will be no more global floods because God keeps what He says revealed through human language. God has other ways to stop sin that comes from sinful creatures. All humans should praise God for this promise because it is God being merciful.

There was a leaf from a olive tree when the flood water was leaving the surface of the earth. Any plant should have died from a flood. God recreated this olive tree as a sign of mercy because God killed everything on the dry land. The way the earth looks may have changed. Mountains and valleys may be different between the pre-flood world and the post flood world. Different animals or the same animals from the pre-flood world may be recreated in the post flood world. There is no way to know how much is recreated and different on the earth after the global flood compared to before. The point is God remade the earth for humans and animals to live on. This is more mercy from God.

The world is different after the global flood. How is the world different? The animals unless trained otherwise will be afraid and be in terror of humans. This remains true at the time of writing. Animals may be eaten by humans for food and use the remains for other purposes. God does not want humans to eat the blood from animals. The blood of different animal species may or may not be safe to eat. This command points forward to

life having value. Jesus Christ's blood has much value to cleanse Adam's curse of rebellion. Humans should not take a life of another besides when a government is punishing criminals. God has revealed moral commands like God only should be worshipped, a day of worship, be with one spouse of the opposite gender for life, and do not unlawfully take another humans life. This is four out of the ten commandments found in Exodus 20. There are likely more moral commands already revealed especially before the global flood came. God's moral standard that applies to all humans is already being revealed that points to sin and His justice.

All humans have been warned of a greater judgment will come. There is an eternal judgment in hell that does not destroy or end after physical death. Every human should plead to God for mercy knowing that it is God who gives mercy by His own choice. Sinful humans will not learn from the global flood to continue rebelling against God. Some humans will seek after God for salvation in various covenants throughout history because of God acting first through His mercy alone. Noah did not go to God for mercy. God gave Noah mercy through the command of building the Ark. The command is now for all humans to rest and trust in Jesus Christ for salvation. Jesus Christ is an Ark away from sin that lives within the human soul and God's eternal justice.

Day 2:

Verses 18-29:

The global flood is over. God has made a promise to all humans and animals that He will never flood the earth again. The rainbow is a sign built into creation through weather patterns of God's promise. God will still prevent sin from humans in many other ways that does not involve destroying life on dry land. Noah is safe with his family. This does not mean this family has eternal salvation from the everlasting judgment that is coming from God that leads to Hell. Hell never ends or destroys because it is a place to have God's everlasting judgment. Noah's family is saved from God's justice on the earth towards sinful humans. Sometimes God saves families and other times God will save one human from His earthly justice or eternal justice. This is God's choice. The Bible should not be read as God always saving families or single humans because God saves both on earth and from His eternal justice. This is God's choice out of His mercy.

Noah and his sons are to repopulate the earth again. The sons of Noah had wives. What did Noah do after leaving the Ark? He planted seeds to grow food and planted a vineyard. The surviving humans need food. Shem, Japheth, and Ham are Noah's sons. Ham would become the father of the nation of Canaan. Noah makes wine after the crops

have been harvested. He becomes drunk. Noah is naked in his tent. The youngest son Ham sees his naked drunk father. There is a lack of honouring mother and father. Another of the Ten Commandments is revealed. He tells his older brothers about their naked father. The older brothers took a blanket or large piece of clothing walking backwards to cover Noah's nakedness without looking. Noah awakes up knowing what had happened. He knows his younger son Ham saw him naked while the older sons covered his nakedness. There may be some sexual sin or sinful pleasure in Ham and Canaan. Noah is not God or Jesus Christ to cause his words to come true. Ham receives Noah's judgment by Noah saying you and your country of Canaan will become a servant to your brothers. The older brothers are held in a higher place than Ham and Canaan. Noah lived another three hundred and fifty years to die at the age of nine hundred and fifty years.

Any human like Noah points to the greater one Jesus Christ. Jesus Christ is sinless and perfect. Noah as much as God considered him correct and right still sinned. To be drunk is a sin as seen throughout later parts of the Bible. Noah sinned while Christ will not. Any type from a human meaning any foreshadow of Christ from a human will in some way will reflect Christ with sin. Christ is the antitype meaning He fulfills all foreshadows in some way without any sin. The whole Bible points to Christ in some way. A good example is the nation of Israel. Israel is about Christ because it points to something greater. The Bible has to be read through the relationship between type and antitype. Please see Luke 24:44. This will be the pattern until the subsistence of Jesus Christ comes as a human. The son Jesus Christ as God is real and has life in God before He comes as a human baby. All human types will fail in some way to follow what God commands. This is why salvation is needed for Abraham and King David from the Lord Jesus Christ. May Jesus Christ be seen because He is foreshadowed through type to provide eternal salvation from God's justice for many humans. The antitype Jesus Christ gives salvation from Genesis to Revelation.

Genesis 10:

Verses 1-32:

This chapter of Genesis shows Noah's children spreading out on the earth forming nations. Shem, Ham, and Japheth with their wives have children. These children will grow and form nations in many areas. Is sin gone among the surviving humans after the global flood? Noah sinned and became drunk after the Ark rested on dry ground. Sin will continue among Noah's children. This is the sinful nature passed on from Adam. Sin has consequences that can start with one human that affects many humans. God's justice

is still on the earth because of sin being present. There is no requirement in God to prevent rebellion because humans are responsible for their own rebellion and any consequences. Deep rebellion in the soul of these nations forming will cause God's just response in the future. Some nations in the future will be taking babies and killing them to sacrifice to a false god. This means babies will be put onto a hot surface to be burnt alive and die. The nation of Israel will be given the command after leaving Egypt to destroy these nations. Why be destroyed? These countries will sin deserving God's justice. There is no repeat of the covenant of works from Genesis 2 to earn life. Instead there is an universal standard that reveals sin that God uses to judge the nations. This is best summarized in the Ten Commandments. All nations and all humans have inherited Adam's curse of rebellion deep in the soul. The unlawful killing that takes away a life of a baby for false worship is many acts of rebellion against God. There is hope.

Notice in verse 9 that humans who worship God through Christ's salvation are present. There is no human after the failure of the covenant of works who God finds to be good in a moral sense and has kept His standards. Any human who God finds pure and has moral goodness needs the best representative in the Lord Jesus Christ. Jesus Christ gives to many humans out of His mercy moral goodness, legal goodness of being found guiltless for sin, and the perfect record of committing no sin. Nimrod worshipped the Lord in some way. God will start slowly revealing what He requires from all humans to be found pure and upright. All humans need Jesus Christ to show mercy through salvation.

The pattern of birth, life, and death with changes on the earth is well established. Humans will have a limited life of 120 years that will slowly go into effect. There will be many children because of living longer. This assumes males and females are able to create children together for a longer time. There will be many humans who follow there sin and will get what they want. All humans outside of Christ's salvation will want and follow sin. Eternal hell is what all humans by nature will seek because all seek rebellion against the only true God. There will be other humans who have Jesus Christ's mercy in them because of God coming to provide mercy. God showed mercy to Noah and his family by coming to Noah. Noah did not seek God out to build the Ark. Salvation will come to many humans only because God comes to sinful humans. The pattern of birth, life, and death is established with God leaving humans in their sinful state and granting salvation out of His mercy. Death should be a reminder that God exists, is active in the world providing salvation to many humans, and will judge sinful humans according to His infinite wisdom.

Genesis 11:

Day 1:

Verses 1-9:

Sin is still present in all humans that leads to rebellion against God after the global flood has subsided. Adam passed on the sinful nature from the failure of the covenant of works in Genesis 2-3. No human needs salvation from Jesus Christ if Adam does not transfer death to his children or Adam does not exist like Genesis 1-4 explains. Adam gives death to all humans, many sinful humans give their rebellion to Christ and Christ gives true life to many sinful humans in return. There is no salvation needed or possible without this transferring of sin to another and Christ giving life to some in Adam's family. The human species is doomed without the merciful God who will bring salvation in the Lord Jesus Christ to many. God's eternal justice is an eternal judgment that all humans will face to be condemned as guilty in His court. This legal guilt will lead to eternal judgment where there is no destruction or ceasing to exist in hell. Jesus Christ takes the legal guilt of sin on Himself and sets many humans free of Adam's curse.

Humans after the global flood began to have children to multiply. This is following God's command throughout Genesis 1-9 for humans to fill the earth. All humans at this time spoke the same language to communicate ideas. This goes back to Genesis 2 where God created humans with the ability to communicate ideas through using the same sounds from the mouth and understand the same symbols in written form. God will use this ability to communicate ideas to humans in the future through various ways. These ideas from God are examinable and definable beyond the opinion of humans.

These humans gathered together to build a city and tower through their own ability. The goal is to reach high into the sky to make themselves known. They thought a city and tower is needed to prevent being scattered across the earth. The builders of this city are looking to make their greatness known among humans for worship. Worship is giving someone or something great worth. To steal worship of God and want worship that God only deserves is two commands violated from the Ten Commandments. These humans have not worshiped God like they should. Another command from the Ten Commandments is broken. This type of sinful reasoning is done throughout history even when it brings good to humans. Kings and rulers want to leave something that points to their greatness. Many humans donate money to be recognized. Sinful humans do not want to worship their creator and master naturally. Salvation needs to come through God's mercy who gives faith and grace as a gift. These gifts lead to sinful humans repenting of their rebellion with their mouths that rests on Jesus Christ for salvation.

God causes many sinful humans to see their need for salvation. This causes many humans looking for God's mercy through the Lord Jesus Christ who accomplishes salvation. Christ saves from rebellion in the soul that leads to many humans following what God commands. Praise be to God for His mercy in acting first because Adam's children cannot find salvation and will not seek out salvation.

The city and the tower is being built. There is nothing wrong with building a city or a tower. Places like this can bring much good as in worshiping God, places to train children to know Jesus Christ, and help humans to live better instead of living outdoors. There will be an earthly judgment towards these humans. God reveals humans will become great in their own thinking and able to do what they will over time. Humans in a sinful state still retain a great intelligence to do great things. God sees how these sinful humans are seeking worship from other humans. Is God blind to prevent sin? No. This does not mean God will stop all sin from humans or other creatures. Humans are responsible for sin because all sin with desire and intent to rebel. God is not required to prevent creatures from sinning. It would be just and fair for God to leave sinful humans to their sin. God prevents sin at times for greater purposes. God will use sinful acts from sinful humans to bring about a greater purpose. Look no further than Jesus Christ who is unlawfully killed at the right time and place by sinful humans. Christ's death leads to salvation from sin. God prevents sin and uses sin according to His perfect wisdom to bring about His purposes.

These humans will receive God's earthly justice to be humbled. God will scatter these humans across the earth and change their language. Humans now are all over the earth without the need to travel a great distance. The same sounds and written words that express ideas are changed from one language into many languages. Nations, tribes, and groups will form with unique languages across the earth. God humbled these sinful humans who desired worship from other humans. Only the triune God deserves worship from any creature. Does God humble the nations today through different ways? Yes. The unfinished city and tower is a warning that God will humble the sinful nations, tribes, and groups. God's earthly justice points to a greater judgment that all humans will face. All humans in sin desire rebellion with intent against God. Either God will condemn all humans in His justice to hell because of their rebellion requiring an eternal judgment or many humans will be humbled by God who look to Jesus Christ for salvation. Let all humans be warned of God's justice toward all forms of rebellion to seek out Jesus Christ for eternal salvation.

Day 2:

Verses 10-32:

God's judgment came upon the sinful humans who were trying to build a city and tower. These sinful humans were trying to make themselves known for worship. Worship is giving someone or something great worth. The city with a tall tower would give these humans great attention that God deserves. God scattered these humans with different languages across the earth. All humans should seek their creator, saviour, and master for mercy in salvation. Sin needs a saviour to come in the Lord Jesus Christ because sin is clearly present after the global flood. Salvation should lead to worship of God alone. Jesus Christ needs to come through a family of His own choosing. There will be predictions that Christ will come. A type is a foreshadow or prediction of something or someone that will come in the future. The anti type is the fulfillment and full revealing of the predicted someone or thing. God chooses to save Noah and his family from drowning when the whole earth is flooded. Noah is a type showing God's justice exists and will be used on sinful humans. Salvation is shown when God chooses to be merciful. Abram will be a type looking forward to the skull crushing saviour Jesus Christ. Both Noah and Abram reveal salvation through being types. How? Both have given God's mercy upon them. The family of Abraham will be chosen to reveal many types of Christ until the antitype Jesus Christ comes.

Noah's son Shem is having his own children. This will create many generations of humans spreading across the earth who have their own children. Children are good to have because this is God's design when male and female come together. Terah is born to have his own children. Jesus Christ has to come as a sinless human that needs to be a part of Adam's family. Why be a part of Adam's family? Genesis 3 reveals that the saviour will come for Adam's cursed family lost in sin. Jesus Christ needs to be a part of Adam's family to be the saviour from sin. Terah can be traced back to Adam through generations of humans. Who are some of Terah's children? Terah produced Abram, Nahor, and Haran. Haran is Lot's father. Abram and Nahor took wives for themselves. Sarai becomes the wife of Abram. Is Sarai barren as in having great struggles to have children? Yes. Terah is planning to travel from the region Ur of the Chaldeans to land of Canaan. He and the family he took with him will settle in the land of Haran. Abram will continue this journey. This is not a mistake or error. God decrees this is where Terah will stop travelling.

God is going to call Abram with Sarai and Lot to travel to the land of Canaan. This is how Abram will be chosen out of many other families to start the nation of Israel. The nation of Israel will bring about Jesus Christ at the right time and place that will lead to Satan bruising His heel. Jesus Christ will crush sin, its power, and its consequences that

will deliver many humans from sin. Many events between the life of Abram and Jesus Christ need to occur according to God's unchanging plan. A passage like this reveals there is progress to be completed that brings the skull crushing saviour Jesus Christ into existence through the nation of Israel.

Genesis 12:

Day 1:

Verses 1-3:

The cycle of birth, life, death with signs in the sky and seasons is well established now. The curse of Adam introducing sinful corruption has proven to be the greatest enemy of all humans born after Adam and Eve's creation. What are sinful humans to do? There needs to be a skull crushing saviour found in Jesus Christ that comes out of Abraham's family. A type is a foreshadow or prediction of something or someone that will come in the future. The anti type is the fulfillment and full revealing of the predicted someone or thing. Abraham will serve as the type pointing towards the antitype Jesus Christ. Jesus Christ reveals in Luke 24:44 and John 5:39-42 the Bible is about Him. Abraham needs to be understood as an antitype. Is there anything else the Bible reveals about Abraham? Yes. All antitypes reveal sinful corruption, how humans lived, what they did, God actions through them or done to them, and how they died. Christ is understood first then additional information about antitypes. All antitypes will reveal additional information after Christ is reflected in an imperfect way.

The Lord speaks to Abram to continue Terah's journey. Terah stopped at Haran because of God's direction. Abram is commanded by God to continue the journey that Terah started to enter the land of Canaan. Does God make Abram any promises? Yes. The Lord will make Abram into a great nation where all the families of the earth will be blessed. How will the nations be blessed in some way? The type Jesus Christ will bless the nations in various ways. God will be with Abram. Abram will encourage many. There will be times when Abram will oppose other sinful humans. God will bring His mercies and His justice upon sinful humans that Abram will interact with. The Lord's promise of mercy and grace will be with Abram as he lives on the earth. Genesis 17 will go into greater detail. This is not an universal promise for all humans because it is called positive law. What is positive law? Positive law is God using His authority to give commands to sinful humans to follow that end once the covenant end or is replaced. The covenants between God, Adam, and Noah have ended with their commands. Christians are not to attempt to earn life like Adam through obedience or build boats like Noah.

How the Bible is structured and read is important. Can the Bible be viewed properly as one covenant reflected in many ways or different eras of God working where there are limited universal truths. No to both. Universal truths are found throughout the Bible. God's grace cleanses sin from many humans from Genesis to Revelation. There are other universal truths like God, sin, and a moral standard that transcend any agreement between God and humans. Temporary truths are limited to a singular covenant. All terms, requirements, and promises end when a covenant ends. Some promises are universal in nature. The national covenant of Israel will end to be replaced with a better covenant according to the Book of Hebrews. The requirements found in Exodus and Leviticus end at the start of the Book of Acts. Any terms, requirements, and promises will always have to be followed if covenants never end. Why? God says it, will follow what He says, and expects sinful humans to follow any commands. God still has mercy in saving people from their own sinful rebellion and His justice because the better covenant covers many sins from Genesis to Revelation. Please see Hebrews 9:15.

There has to be a balance between universal truths and temporary truths. What happens when these categories are confused, mixed, and ignored? Christians will come up with conclusions from the Bible that are not in the Bible. A good example is infant baptism. The reasoning comes from the old covenants. The problem is the Apostles never through command or example performed infant baptism. An expired covenant modifies and overrules the better covenant. Another example is making promises to one nation when it possibly applies to all of God's people. Any promise becomes restricted to an era. The structure of universal truths and temporary truths need to have the conclusions contained within the Bible. Universal truths are found throughout the Bible. Temporary truths are limited to a singular covenant. All truths need to be in the Bible through example or command that are either found throughout all the Bible or be in the better covenant. This should help to avoid creating conclusions impart that God never wrote.

Day 2:

Verses 4-20:

Abram is seventy-five years old when he departed Haran to go to the land of Canaan. Does anyone come with Abram? Abram's wife Sarai, Lot, and all his possessions come with him. The land of Canaan is entered where the Lord speaks to Abram again. The Lord says children of Abram will inherit this that Abram entered where the Canaanites live. This will be the nation of Israel who will possess the land for a time. There will be another covenant made between God and humans that points to the skull crushing

saviour Jesus Christ. This covenant will have laws and regulations that serve as a type that point to the antitype. Will this national covenant end when a better covenant comes when the antitype comes? Yes. The national covenant will have land promises for as long as the covenant is valid. It is not an eternal or everlasting covenant. Abram hears this promise from God and builds an altar. This altar points to where God spoke the promise to Abram. Altars also point to animal sacrifices for the forgiveness of sin and thanksgiving towards God for a specific event. Abram travels around the land to Bethel and Ai to build another altar.

The land of Canaan has a famine. Abram with his family and his possessions go to Egypt. Sarai is beautiful. Abram is concerned that the Egyptians will kill him to take Sarai. A plan is plotted that Sarai will explain she is Abram's sister. This is true with deception. Another of the ten commandments is revealed to be broken. Any type will have imperfections, sin, and elements that do not reflect Jesus Christ. Abram is in sin like any other human after Adam except Jesus Christ. Lying and deception will be common sin for Abram and his family. Christians need to be watchful of sin they commit around their children because the children will learn certain sins that violate the ten Commandments. Children will find such sins acceptable. Sarai is taken from Abram after entering Egypt because the Pharaoh officials see her beauty and bring her to Pharaoh. Pharaoh thinks Sarai is Abram's sister. Abram is treated well where he gains more possessions as in sheep, oxen, donkeys, camels, and human servants. Plagues are a part of the promise from God where God will bring mercy or justice on who Abram interacts with. The house of Pharaoh has a judgment from God because Pharaoh took Sarai. Pharaoh is being envious and wanting more possessions to take Sarai. This is another violation of the ten Commandments. These plagues foreshadow what plagues will come upon Egypt when Pharaoh refuses to let the nation of Israel go. Abram is called to stand before Pharaoh where Pharaoh asks why did you hide Sarai is your wife. Pharaoh goes on to say you explained Sarai is your sister. Abram with Sarai, Lot, and all his possessions are commanded by Pharaoh to leave Egypt. This sin from Abram has God bless Abram with more possessions.

God is able to use sin in how He wills. Sinful creatures like Abram and Pharaoh commit the sins willingly and without any force from God. God prevents sin for His own purposes. Does sin some times lead to something good? Yes. Abram gained more possessions. Christ will die through sin from sinful creatures that leads to salvation. There are other times sin leads to God's justice. The plagues on Pharaoh's home is God's justice for sin. Sin in itself is not good by God's holy standard. God uses sin from creatures for His own purposes. Human ability and will is established here. The nature of humans whether following Adam's imputed sin or Christ's imputed life determines

sinful actions and holy actions. God prevents or allows sin for own purposes that some how brings praise to Himself. This makes what God is and what God does better known in some way.

Genesis 13:

Verses 1-18:

Abram was in Egypt where he gained more wealth, more animals, and more servants despite lying about Sarai to Pharaoh. Sarai is safe with Abram because she was returned after Pharaoh took her. Abram is removed by the Pharaoh's order from Egypt. Lot and Abram travel back to the region of Canaan. Places like Negev, Bethel, and Ai are visited. Altars point to something greater of returning to a sinless place like the Garden of Eden before the fall or the new earth without sin. There is an altar that Abram made to God for sacrifice and thanksgiving. God does not reveal the full extent how this altar is used. This is a place of worship that points to the Temple of Israel where God will dwell for a time and to the worship of Christ forever. Christ will be the final sacrifice that covers all sin for His people on the cross.

Lot had a lot of animals, servants, and wealth. Both Lot and Abram were still travelling together with their possessions. This is starting to cause issues among the herdsmen fighting with each other over the care of animals. There needs to be separation of Lot and Abram. Abram explains to Lot there needs to be separation to avoid strife between us and our herdsmen. The choice is given to Lot to go left and Abram goes to the right. The opposite option is given to Lot that he can go right and Abram goes left. Lot saw the valley of Jordan is well watered able to support his animals before Sodom and Gomorrah is destroyed that will change the valley. There is wisdom to go to places that support yourself and your possessions. Lot has no knowledge of what will happen to Sodom and Gomorrah in the future. No Christian should find fault with Lot who made the decision to support himself and his animals. Why not? The Bible does not reveal and contain any fault or sin in Lot at this time. Other places in the Bible encourage work and to sustain yourself. Lot will be at fault for joining and intermixing with the sinful cities of Sodom and Gomorrah. The tents of Lot went as far as Sodom. There were other options to live in the area away from the cities. Lot has time to see how evil the twin cities were and put distance in the valley away from them. Abram could of welcomed Lot back with his possessions and found another solution because God is able to provide. To join in or intermix with sinful places should not be confused finding a place to sustain yourself, family, and animals. God's people cannot intermix or join in with the

rebellion against God from sinful humans around them. This may mean living in a place known for certain sins without taking part in. The issue is Lot intermixed with Sodom.

Abram went into the Land of Canaan with his flocks and possessions. This is by God using a secondary cause to direct Abram. A secondary cause is an indirect event that causes a predetermined plan to occur. Lot picked one direction that causes Abram to pick the land of Canaan. God's plan is to bring Abram into the land of Canaan through Lot making a choice. Abram hears the Lord speak again about his children will become the Nation of Israel that will inherit a land for a time through a national covenant. The national covenant will have Israel required to keep many laws given by God to earn His mercy in the land or come under His justice for disobedience. God will give these laws to Israel to follow that will expire and take on a different role when the better covenant of Christ's comes. To take on a different role is always God's intent through foreshadow and fulfillment. Type and antitype are different terms that point to the same concept. It should be said the laws of Israel govern the nations and point to Christ at the same time because of God's intent. This national covenant will be replaced with a better covenant made on God giving merit to many sinful humans from Genesis to Revelation. Abram moves his tents to dwell at the oaks of Mamre in Hebron. Another altar is built by Abram that points to worship, sacrifice, and thanksgiving to God. There is worship towards God from Abram about the land the nation of Israel will inherit for a time.